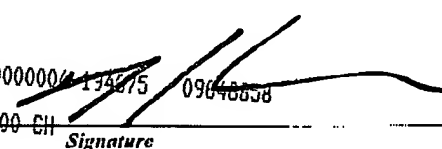


PN FOR EXTENSION OF TIME UNDER 37 CFR 1.136(a) (Large Entity)			Docket No. 388A
In Re Application Of: DIITGEN, M., ET AL			
Serial No. 09/648,858	Filing Date 08/25/00	Examiner BAHAR, M.	Group An. Unit 1617
Invention: COMBINATION PREPARATION FOR CONTRACEPTION ...			
<u>TO THE ASSISTANT COMMISSIONER FOR PATENTS:</u>			
This is a request under the provisions of 37 CFR 1.136(a) to extend the period for filing a response to the Office Action of <u>19/10/2002</u> above-identified application. <i>Date</i>			
The requested extension is as follows (check time period desired): <div style="display: flex; justify-content: space-around; align-items: flex-start;"><div><input type="checkbox"/> One month <input type="checkbox"/> Two months <input checked="" type="checkbox"/> Three months <input type="checkbox"/> Four months <input type="checkbox"/> Five months</div><div style="display: flex; justify-content: space-between; width: 100%;"><div>from: <u>DECEMBER 10, 2002</u> <i>Date</i></div><div>until: <u>MARCH 10, 2003</u> <i>Date</i></div></div></div>			
The fee for the extension of time is \$930 and is to be paid as follows: <div style="margin-left: 20px;"><input type="checkbox"/> A check in the amount of the fee is enclosed. <input checked="" type="checkbox"/> The Commissioner is hereby authorized to charge any fees which may be required, or credit any overpayment, to Deposit Account No. 19-4675 A duplicate copy of this sheet is enclosed. <input checked="" type="checkbox"/> If an additional extension of time is required, please consider this a petition therefor and charge any additional fees which may be required to Deposit Account No. 19-4675 A duplicate copy of this sheet is enclosed.</div>			
03/13/2003 HPEOPLES 00000004 194675 01 FC:1253 930.00 CH <div style="text-align: center;"> <i>Signature</i></div>		Dated: MARCH 7, 2003	
<div style="border: 1px solid black; padding: 5px; margin-bottom: 5px;">I certify that this document and fee is being deposited on _____ with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.</div> <div style="border: 1px solid black; padding: 5px; margin-bottom: 5px; text-align: center;">Signature of Person Mailing Correspondence</div> <div style="border: 1px solid black; padding: 5px; text-align: center;">Typed or Printed Name of Person Mailing Correspondence</div>			
cc:			

P12LARGE/REV08